**Booking Form**

|  |  |
| --- | --- |
| Club / Cost | Time |
| Breakfast Club (£4.35 per session) | 8:00-8:45 a.m |
| After School Club (£10.00 per session)  Friday (£9.00 per session) | 15:15-17.30 p.m    15:15-17:00 p.m |

**Please Note: Payment is required in advance or at time of booking and that one form per child is required.**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **MONDAY** | | **TUESDAY** | | **WEDNESDAY** | | **THURSDAY** | | **FRIDAY** | | **TOTAL £** |
|  | **AM** | **PM** | **AM** | **PM** | **AM** | **PM** | **AM** | **PM** | **AM** | **PM** |  |
| **WE 4/9/20** |  |  |  |  |  |  |  |  |  |  |  |
| **WE 11/9/20** |  |  |  |  |  |  |  |  |  |  |  |
| **WE 18/9/20** |  |  |  |  |  |  |  |  |  |  |  |
| **WE 25/9/20** |  |  |  |  |  |  |  |  |  |  |  |
| **WE 2/10/20** |  |  |  |  |  |  |  |  |  |  |  |
| **WE 9/10/20** |  |  |  |  |  |  |  |  |  |  |  |
| **WE 16/10/20** |  |  |  |  |  |  |  |  |  |  |  |
| **WE 23/10/20** |  |  |  |  |  |  |  |  |  |  |  |
| **WE 6/11/20** |  |  |  |  |  |  |  |  |  |  |  |
| **WE 13/11/20** |  |  |  |  |  |  |  |  |  |  |  |
| **WE 20/11/20** |  |  |  |  |  |  |  |  |  |  |  |
| **WE 27/11/20** |  |  |  |  |  |  |  |  |  |  |  |
| **WE 4/12/20** |  |  |  |  |  |  |  |  |  |  |  |
| **WE 11/12/20** |  |  |  |  |  |  |  |  |  |  |  |
| **WE 18/12/20** |  |  |  |  |  |  |  |  |  |  |  |
| **WE 8/1/21** |  |  |  |  |  |  |  |  |  |  |  |
| **WE 15/1/21** |  |  |  |  |  |  |  |  |  |  |  |
| **WE 22/1/21** |  |  |  |  |  |  |  |  |  |  |  |
| **WE 29/1/21** |  |  |  |  |  |  |  |  |  |  |  |
| **WE 5/2/21** |  |  |  |  |  |  |  |  |  |  |  |
| **WE 12/2/21** |  |  |  |  |  |  |  |  |  |  |  |
| **WE 26/2/21** |  |  |  |  |  |  |  |  |  |  |  |
| **WE 5/3/21** |  |  |  |  |  |  |  |  |  |  |  |
| **WE 12/3/21** |  |  |  |  |  |  |  |  |  |  |  |
| **WE 19/3/21** |  |  |  |  |  |  |  |  |  |  |  |
| **WE 26/3/21** |  |  |  |  |  |  |  |  |  |  |  |
| **WE 16/4/21** |  |  |  |  |  |  |  |  |  |  |  |
| **WE 23/4/21** |  |  |  |  |  |  |  |  |  |  |  |
| **WE 30/4/21** |  |  |  |  |  |  |  |  |  |  |  |
| **WE 7/5/21** |  |  |  |  |  |  |  |  |  |  |  |
| **WE 14/5/21** |  |  |  |  |  |  |  |  |  |  |  |
| **WE 21/5/21** |  |  |  |  |  |  |  |  |  |  |  |
| **WE 28/5/21** |  |  |  |  |  |  |  |  |  |  |  |
| **WE 11/6/21** |  |  |  |  |  |  |  |  |  |  |  |
| **WE 18/6/21** |  |  |  |  |  |  |  |  |  |  |  |
| **WE 25/6/21** |  |  |  |  |  |  |  |  |  |  |  |
| **WE 2/7/21** |  |  |  |  |  |  |  |  |  |  |  |
| **WE 9/7/21** |  |  |  |  |  |  |  |  |  |  |  |
| **WE 16/7/21** |  |  |  |  |  |  |  |  |  |  |  |
| **WE 21/7/21** |  |  |  |  |  |  |  |  |  |  |  |
|  |  | |  | |  | |  | | **Total £** | |  |

[](http://www.google.co.uk/url?sa=i&rct=j&q=&esrc=s&source=images&cd=&cad=rja&uact=8&ved=0ahUKEwjapYi3h83YAhWMVxQKHSdyA6MQjRwIBw&url=http://clipartix.com/smile-clip-art-image-27354/&psig=AOvVaw3HnvFNJMD4LktZbehLA3GW&ust=1515661623844655)I would like my child ……………………………………………….... (Print name) in class ……………… to attend The Smil y Breakfast/ After School Club on the days ticked. (please tick the relevant days required).

Please make sure you have completed an information form too.